

AMENDED TEMPORARY NO. 67218-T
APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF
NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office FEB 14 2001

Returned to applicant for correction MAR 09 2001

Corrected application filed JUL 31 2001

Map filed _____

The applicant **BVR Company, DbA Bella Vista Ranch** hereby make application for permission to change the **place of use and manner of use** of water heretofore appropriated under **United States v. Orr Ditch Company Decree Claim No. 709-710 Steamboat Creek**

1. The source of water is **Steamboat Creek**
2. The amount of water to be changed **25 ac ft**
3. The water to be used for **Road Construction or Dust Control**
4. The water heretofore permitted for **as decreed**
5. The water is to be diverted at the following point **Steamboat diversion being within the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 31, T. 19 N. R. 18 E., M.D.B.&M. or at a point from which the SW corner of said Section 31 bears S. 62° 04' E, a distance of 3195.0 feet (Steamboat Canal)**
6. The existing permitted point of diversion is located within
7. Proposed place of use **7.14 acres N $\frac{1}{2}$ -NW $\frac{1}{4}$, NW $\frac{1}{4}$ -NW $\frac{1}{4}$ of Section 3, M.D.B.&M.; NE $\frac{1}{4}$ -NE $\frac{1}{4}$ of Section 4, All in T.18N., R.20E. M.D.B.&M. and SE $\frac{1}{4}$ -SW $\frac{1}{4}$ of Section 34, T.19N., R.20E., M.D.B.&M.**
8. Existing place of use **7.14 acres, NW $\frac{1}{4}$ -NE $\frac{1}{4}$ of Section 3, T.18N., R.20E., M.D.B.&M.**
9. Use will be from **as decreed**
10. Use was permitted from **as decreed**
11. Description of proposed works **ditch and pipes**
12. Estimated cost of works **Already in place**
13. Estimated time required to construct works **Already in place**
14. Estimated time required to complete the application of water to beneficial use **n/a**
15. Remarks: **Construction/dust control use not to exceed twenty-five (25) acre feet per year**

By **Paul B. Butler, Jr (managing Partner)**
s/ **Paul B. Butler Jr.**
PO Box 29
Reno, Nevada 89504

Compared jal/ gk1

Protested _____

AGENT
WITHDRAWN BY APPLICANT AUG 15 2001
Justin Ricci, P.E. **STATE ENGINEER**

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